



REPRESENTATIVE ASSEMBLY

November 18, 2020

AGENDA

5:00 PM

- I. **Call to Order**
- II. **Moment of Silence**
- III. **Acknowledgment of Previous Minutes and Current Agenda**
 - A. [Oct. 21, 2020 minutes](#)
 - B. Nov. 18, 2020 Agenda
- IV. **Meeting Norms**
 - A. Limit the chat to questions only
 1. Questions should NOT be individual in nature
 - B. When asking a question state your name and school
 - C. DO NOT share the Zoom registration with non-members
 - D. Questions will be answered by the ETA Account. Do not answer questions as an individual.
- V. **President's Report**
 - A. Report out Hybrid and Distance Learning
 - B. Teacher Appraisal Plan
 - C. Health Insurance Update
 - D. Fall Increment
 - E. Salary Credit Oversight Committee Update
- VI. **Treasurer's Report**
 - A. Update on Audit
 - B. Monthly report
- VII. **Secretary's Report**
 - A. Membership update
- VIII. **Region 24**
 - A. Election Update
- IX. **GPA**
 - A. Nov. 3 Elections
- X. **Acknowledgments**