

- I. **Call to Order**
- II. **Acknowledgment of Previous Minutes and Current Agenda**
 - A. [Nov. 18, 2020 - minutes](#)
 - B. January 20, 2021 -agenda
- III. **Meeting Norms**
 - A. Limit the chat to questions only
 - B. When asking a question state your name and school
 - C. Do not share the Zoom link with non-members
- IV. **President's Report**
 - A. Ongoing Hybrid Concerns
 - B. ETA Elections
- V. **1st Vice President Report**
 - A. School Department Forms
- VI. **Treasurer's Report**
 - A. Budget Report
- VII. **Secretary's Report**
 - A. Membership Report
- VIII. **Region 24**
 - A. Region 24 Elections
- IX. **Acknowledgments**