



**ETA Representative Assembly**

**March 15, 2017**

**Welcome and Call to Order at 4:30pm**

1. **Approval of Agenda**
2. **Approval of Minutes**
3. **Committee Reports**

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* 1. **Special Education Committee**
	2. **Instructional Council**
	3. **Other**
1. **Leadership Reports/Updates**
	1. **Region 24**
		1. **ETA Elections**
		2. **Grassroots Political Action**
	2. **Officers**
		1. **Those Who Excel**
		2. **2nd Vice President Vacancy**
		3. **Transfer/Reassignment**
		4. **Workgroups implementation**
2. **School Board candidates visit**
3. **BAM/Adjournment 6:30pm**